

TENNESSEE DEPARTMENT OF REVENUE TAXPAYER AND VEHICLE SERVICES DIVISION MULTI-PURPOSE APPLICATION

COMPLETE THE SHADED AREAS TO REQUEST A

## **DUPLICATE TITLE**

| NEW OR CURR  | R   |                 |                                     | TRANSAC<br>CODE              |                         | REG  | EGISTRATION ONLY NUMBER |                          |           |  |                                     |  |                         |              |                                |  |                  |                            |  |
|--|---|-----------------|-------------------------------------|------------------------------|-------------------------|------|-------------------------|--------------------------|-----------|--|-------------------------------------|--|-------------------------|--------------|--------------------------------|--|------------------|----------------------------|--|
| OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS)   |   |                 |                                     |                              |                         |      |                         |                          |           |  |                                     |  |                         |              |                                |  |                  |                            |  |
| LAST NAME FIRST NAME MIDDLE INITIAL LAST NAME FIRST NAME MIDDLE INITIAL  |   |                 |                                     |                              |                         |      |                         |                          |           |  |                                     |  |                         |              |                                |  |                  |                            |  |
| ADDRESS 1 (MA  | AILING)   |                 |                                     |                              |                         |      |                         |                          |           | ADDRESS 2 (PHYSICAL) CITY STATE ZIP CODE   |                                     |  |                         |              |                                |  |                  |                            |  |
| CITY   |   | STATE           |                                     |                              | ADDITIONAL OWNER        |      |                         |                          |           |  |                                     |  |                         |              |                                |  |                  |                            |  |
| CNTY OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION PURCHASE DATE  *LEASED * SEE REVERSE SII  |   |                 |                                     |                              |                         |      |                         | SERVICE O                |           |  | TELEPHONE                           | E# *PLACARD / HEARING                                    |                         |              | RED CLS/YR *INSURANCE POLICY # |  |                  | (#                         |  |
| VEHICLE INFORMATION  VIN MAKE MODEL YEAR BODY TITLE BRAND -list the appropriate code CODE TYPE OF FUEL - list the appropriate CODE TYPE OF FUEL - list the ADD TYPE OF FUEL |   |                 |                                     |                              |                         |      |                         |                          |           |  |                                     |  |                         |              |                                |  |                  |                            |  |
| VIN MAKE   |   |                 |                                     |                              |                         | ODEL | YEAR                    | ()                       |           | TITLE BRAND -list the appropriate of (N) NEW (1) RECONSTRUCTED (U) USED (2) FLOOD DAMAGE (D) DEMO (3) SPECIALLY CONST (8) PARTS ONLY |                                     |  | VEHICLE cod<br>GAS      |              |                                | PE OF FUEL - list the appropriate le S (1) ELECTRIC/HYBRID (3) SEL (2) PROPANE (4) |                  |                            |  |
| SURRENDERED  | STATE   | PREVIOUS        | STATES TIT                          | LED                          | VEHICLE USE             |      |                         | EHICLE TYPE              | CURRENT M | ILEAGE   | ODOMETER<br>INDICATOR<br>(List one) | R ACTUAL (0) NOT<br>OVER 10 YRS / 16,<br>IN EXCESS OF ME |                         | .BS (1)      | CODE                           |  |                  |                            |  |
| COLOR CODE (ent  | ME<br>WDT   | н               | •                                   | GROSS VEHICLE                |                         |      | нт                      | *VEHICLE TRADE-IN DESCRI |           |  | PTION COMPANY VEHICLE #             |  |                         | <u> </u>     |                                |  |                  |                            |  |
| PLATE INFORMA  | or Title and Regis  | Registration Or | E REVERSE                           | SIDE FO                      | R COMPLETE INSTRUCTIONS |      |                         |                          |           |  | <u> </u>                            |  |                         |              |                                |  |                  |                            |  |
| PLATE #(1) CLASSCO   |   |                 | CODE/ISSUEYR(1)(3) VALIDATION # (1) |                              |                         | COUN | NTY STIC                | KER # (1)                | CITY ST   | TICKE  | *PLATE #                            |  | TRADE IN) (2) CLASS COD |              | DE/ISSUE YR (2) EXP            |  | EXPIRATION DA    | XPIRATION DATE (1) (2) (3) |  |
| TDS STICKER#   | (4)   |                 | TEMP OPERATOR                       | ATS (5) ZONE (COUNTY NAME) ( |                         |      |                         | ) USDOT / REGISTRAN      |           |  | GISTRANT # (7)                      | IT # (7) MOT   |                         |              | TOR CARRIER # (8)              |  |                  |                            |  |
|  | LIEN INFORMATION (if lien present)  |                 |                                     |                              |                         |      |                         |                          |           |  |                                     |  |                         |              |                                |  |                  |                            |  |
| LIEN CODE  |   |                 |                                     |                              |                         |      |                         |                          |           |  |                                     |  |                         |              |                                | ATE  |                  |                            |  |
| STREET   |   |                 |                                     |                              |                         |      |                         |                          | CITY      | Y  |                                     |  |                         | S            | STATE                          |  | ZIP CODE         |                            |  |
| LIEN CODE  | JEN CODE SECOND LIENHOLDER LIEN DATE  |                 |                                     |                              |                         |      |                         |                          |           |  |                                     |  |                         |              |                                | ATE .  |                  |                            |  |
| STREET   | STREET CITY STATE ZIP CODE  |                 |                                     |                              |                         |      |                         |                          |           |  |                                     |  |                         |              |                                |  |                  |                            |  |
| *LESSEE / REGISTRANT INFORMATION (OWNER OF PLATE) LEGAL STATUS NAME CODE MAO ILU   |   |                 |                                     |                              |                         |      |                         |                          |           |  |                                     |  |                         |              |                                |  |                  |                            |  |
| NAME NAME  |   |                 |                                     |                              |                         |      |                         |                          |           |  |                                     |  |                         |              |                                |  |                  |                            |  |
| ADDRESS CITY STATE ZIP CODE  |   |                 |                                     |                              |                         |      |                         |                          |           |  |                                     |  |                         |              |                                |  |                  |                            |  |
| SALE PRICE   | N *(required for T  | ration Transac  | XABLE AM                            | IOUNT                        | SALES                   |      |                         | STAX PAID *TAX EX        |           |  | XEMPTION REASON / SALES TAX #       |  |                         |              |                                |  |                  |                            |  |
| DEALER NAME DEALER ADDRESS   |   |                 |                                     |                              |                         |      |                         |                          |           |  |                                     |  |                         |              |                                | DEALER#  |                  |                            |  |
| * Required for   | * Required for Duplicate Title – T.C.A. 55-3-115 (submit illegible or altered Certificate of Title)   |                 |                                     |                              |                         |      |                         |                          |           |  |                                     |  |                         |              |                                |  |                  |                            |  |
| LOST STOLEN MUTILATED REN'D DUE TO NON DELIVERY ALTERED ILLEGIBLE  |   |                 |                                     |                              |                         |      |                         |                          |           |  |                                     |  |                         |              |                                |  |                  |                            |  |
| or its assignees   | Inder penalties of perjury, I hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division or its assignees—to determine the accuracy of the information provided by me or on my behalf.  SIGNATURE OF CERTIFIER /OWNER  POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE)  DATE |                 |                                     |                              |                         |      |                         |                          |           |  |                                     |  |                         |              |                                |  |                  |                            |  |
|  |   |                 |                                     |                              |                         |      |                         |                          |           |  |                                     |  |                         |              |                                |  |                  |                            |  |
| INVOICE NUMBE  | NVOICE NUMBER COUNTY NAME CO NUMBER DATE OF APPLICATION BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK)  |                 |                                     |                              |                         |      |                         |                          |           |  |                                     |  |                         |              | <u> </u>                       |  |                  |                            |  |
| OFFICE USE ONI   | LY  |                 |                                     |                              |                         | 1    | J                       |                          |           |  |                                     | (total fee   | s collected in          | dicated cert | ifies this                     | form as  | a valid registra | tion)                      |  |
| REGISTRATION FEE   |   |                 | CREDIT LEAS                         |                              | LEASE FEE               | FEE  |                         | NSACTION FE              | E         | ISSUANCE   |                                     |  |                         | TITLE FEE    |                                | TOTAL TAX COLLECTED  |                  |                            |  |
| COMPUTATION OF   |   |                 | SALES OR USE TAX LOCAL              |                              | RATE A                  |      | ADDITIONAL              | ADDITIONAL TAX           |           | COLLECTED  | IN STATE OF COUNTY                  |  | WHEEL TAX CITY          |              | ITY WHEEL                      | Y WHEEL TAX  |                  |                            |  |
| *SERVICE OPT FEE   |   |                 |                                     |                              |                         |      |                         |                          | ID / RE   | ESIDENCY VERIFICATION  |                                     |  |                         |              | *TOTAL FEES COLLECTED          |  |                  |                            |  |